

**2012 ENTRY FORM: SEND MONEY ORDER OR CHECK TO:  
LUKE TESVICH, 10209 River Road Waggaman, LA 70094  
Contact Info: (504) 439-6224 or (504) 431-4255  
**NO CHECKS ACCEPTED AFTER JUNE 15, 2012****

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP \_\_\_\_\_

PHONES: \_\_\_\_\_ AGE: \_\_\_\_\_

EXPECTED CONTEST WT: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**PLEASE READ CAREFULLY AND SIGN BELOW:** I hereby waive/ release all rights and claims for damages I may have against the NPC Greater Gulf States Championship, its' promoters, officials, sponsors, vendors, the NATIONAL PHYSIQUE COMMITTEE, the Best Western Landmark Hotel, or others involved in production of said event for any and all injuries or claims of any type which may be incurred by me while participating in, or traveling to or from said event. The undersigned consents/ agrees that the undersigned will comply with all rules/regulations of the Best Western Landmark Hotel, including any rules/regulations prohibiting cooking/food prep in their rooms. The undersigned further agrees they will indemnify and hold harmless the NPC and promoter from any damages caused by undersigned to the Best Western Landmark Hotel or damages to a guest room(s) occupied or registered to the undersigned. Finally, the undersigned acknowledges the under-signed failure to comply with any rule/regulation of the Best Western Landmark Hotel or damage to any guest room occupied by or registered to the undersigned may result in disciplinary action against the undersigned including, but not limited to, suspension as a member of the NPC and/or competing in contests sanctioned by the NPC.

\_\_\_\_\_  
CONTESTANT SIGNATURE

\_\_\_\_\_  
SIGNATURE PARENT/GUARDIAN  
(If Contestant is under 18 years of age)

**CHECK YOUR DIVISION:**

**Entry fee is \$80 for FIRST DIVISION ENTERED, Second Division is \$60**

**GREATER GULF STATES:**

TEENS \_\_\_\_\_  
NOVICE \_\_\_\_\_  
JUNORS \_\_\_\_\_  
MASTERS \_\_\_\_\_  
OPEN \_\_\_\_\_  
MEN'S PHYSIQUE \_\_\_\_\_  
MASTER'S PHYSIQUE \_\_\_\_\_  
WOMEN'S PHYSIQUE \_\_\_\_\_  
FIGURE \_\_\_\_\_  
MASTERS FIGURE \_\_\_\_\_  
BIKINI \_\_\_\_\_  
MASTERS BIKINI \_\_\_\_\_

**NEW ORLEANS**

DIVISIONS:  
MEN'S OPEN \_\_\_\_\_  
MEN'S PHYSIQUE \_\_\_\_\_  
FIGURE \_\_\_\_\_  
BIKINI \_\_\_\_\_

**USA WHEELCHAIR:**

DIVISIONS:  
MEN'S OPEN \_\_\_\_\_  
MEN'S NOVICE \_\_\_\_\_  
MASTERS \_\_\_\_\_  
WOMEN'S \_\_\_\_\_